

**Regular Monthly Board Meeting**

February 8, 2010 – 7:00 pm Town Hall





**AGENDA**

**OPENING:** Pledge of Allegiance

**APPROVAL OF TOWN BOARD MEETING MINUTES from January 11, 2010**

**TREASURER'S REPORT**

**CLERK'S REPORT:**



-  Mutual Aid Box Alarm System Agreement
-  Plan Commission Committee
-  Election Update
-  Correspondence

**MEETING OPEN TO THE PUBLIC:**


Synopsis of each item to be discussed from the agenda

**COUNTY SUPERVISOR'S REPORT**

**CHAIRMAN'S REPORT:**


-  Railroad Quiet Zone update
-  Correspondence

**SUPERVISOR I REPORT:**

-  Planning & Zoning Report

- Mateyka/Streblov CSM for Tax Parcels 004-0398 & 004-0400, Howlett Road

**SUPERVISOR II REPORT:**

-  Review of F550 Salter quotes

**SANITARY DISTRICT REPORT**

**CONSTABLE'S REPORT**

**BUILDING INSPECTOR'S REPORT**

**APPROVAL OF BILLS**

**ADJOURNMENT**

Next Town Board Meeting: **March 8, 2010**

Agenda for this meeting was posted at Town Hall, posting boards by County Club, Lakeshore Mart and Lakeside Superette & Restaurant on February 5, 2010.

Town requests persons requiring assistance to enable attendance and participation provide at least a 72-hour notice. A quorum of the Sanitary District may be present.